

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:19-cv-01821-TSC**

MOELLER v. EQUAL EMPLOYMENT OPPORTUNITY  
COMMISSION

Assigned to: Judge Tanya S. Chutkan  
Cause: 05:552 Freedom of Information Act

Date Filed: 06/21/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: Federal Question

**Plaintiff**

**JAMES W. MOELLER**

represented by **JAMES W. MOELLER**  
PMB No. 106-150  
4200 Wisconsin Avenue NW  
Washington, DC 20016  
(202) 244-0740  
PRO SE

V.

**Defendant**

**EQUAL EMPLOYMENT  
OPPORTUNITY COMMISSION**

represented by **Rhonda Lisa Campbell**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
(202) 252-2559  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
06/21/2019	<u>1</u>	COMPLAINT against EQUAL EMPLOYMENT OPPORTUNITY COMMISSION ( Filing fee \$ 400, receipt number 4616099080) filed by JAMES W. MOELLER. (Attachments: # <u>1</u> Exhibit A-B, # <u>2</u> Civil Cover Sheet)(ztd) (Entered: 06/24/2019)
06/21/2019		Summons (1) Issued as to EQUAL EMPLOYMENT OPPORTUNITY COMMISSION. (ztd) (Entered: 07/02/2019)
07/09/2019	<u>2</u>	NOTICE of Appearance by Rhonda Lisa Campbell on behalf of EQUAL EMPLOYMENT OPPORTUNITY COMMISSION (Campbell, Rhonda) (Entered: 07/09/2019)
07/24/2019	<u>3</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. EQUAL EMPLOYMENT OPPORTUNITY COMMISSION served on 7/1/2019, RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 7/1/19., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 7/1/2019. ( Answer due for ALL FEDERAL DEFENDANTS by 7/31/2019.) (ztd) (Entered: 07/29/2019)
07/31/2019	<u>4</u>	ANSWER to <u>1</u> Complaint by EQUAL EMPLOYMENT OPPORTUNITY COMMISSION.(Campbell, Rhonda) (Entered: 07/31/2019)
08/22/2019		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. The requirements of LCvR 16.3 and Rule 26(f) of the Federal Rules of Civil procedure appear to be inapplicable. IT IS HEREBY ORDERED that the parties shall meet and confer and propose a schedule for proceeding in this matter. The schedule shall address the status of Plaintiff's FOIA request, the anticipated number of documents

		responsive to Plaintiff's FOIA request, the anticipated date(s) for release of the documents requested by Plaintiff, whether a motion for an Open America stay is likely in this case, whether a Vaughn index will be required in this case, whether and when either party anticipates filing a dispositive motion, and any other pertinent issues. The parties shall file a joint status report that addresses these issues no later than 9/30/19. The joint status report shall be accompanied by a proposed order. Signed by Judge Tanya S. Chutkan on 8/22/19. (DJS) (Entered: 08/22/2019)
08/22/2019		Set/Reset Deadlines: Joint Status Report due by 9/30/2019. (kt) (Entered: 08/22/2019)
09/19/2019	<u>5</u>	MOTION to Consolidate Cases by JAMES W. MOELLER (ztd) (Entered: 09/25/2019)
09/26/2019		MINUTE ORDER denying <u>5</u> Motion to Consolidate Cases. Signed by Judge Tanya S. Chutkan on 9/26/19. (DJS) (Entered: 09/26/2019)
09/30/2019	<u>6</u>	MOTION for Briefing Schedule by EQUAL EMPLOYMENT OPPORTUNITY COMMISSION (Campbell, Rhonda) (Entered: 09/30/2019)
09/30/2019	<u>7</u>	STATUS REPORT by JAMES W. MOELLER. (jf) (Entered: 10/03/2019)
10/17/2019		MINUTE ORDER: Granting Defendant's Motion <u>6</u> for Briefing Schedule. Defendant's motion for summary judgment due November 1, 2019. Plaintiff's Combined Opposition/Cross-Motion for summary judgment due December 2, 2019. Defendant's Combined Reply/Opposition due December 16, 2019. Plaintiff's Reply due January 6, 2020. No additional briefing shall be permitted absent good cause shown. The Clerk of the Court shall mail a copy of this Order to: JAMES W. MOELLER, PMB No. 106-150 4200 Wisconsin Avenue NW, Washington, DC 20016. Signed by Judge Tanya S. Chutkan on 10/17/19. (DJS) (Entered: 10/17/2019)